



**CRYSTAL LAKE PARK DISTRICT**  
*An IAPD/IPRA Distinguished Agency*

**Finance Committee Meeting**  
**(Wheeler, Gallagher, Zimmerman)**  
**December 3, 2018**  
**10:30am**  
**Crystal Lake Park District Administration Office**

**Meeting Agenda**

- I. Roll Call
- II. Annual Recommendations – Beach Operations
- III. Annual Recommendations – Picnic, Building and Field Rentals
- IV. Annual Recommendations – Hound Town Operations
- V. Adjourn